

CHURCH OF SAINT AUGUSTINE & SAINT MARTIN

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PALM SUNDAY

24 MARCH 2024 — 9:30 AM

HOLY EUCHARIST: RITE II

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Holy Gospel According to St. Mark

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Word of the Lord.

Thanks be to God.

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant: Blessed is he who comes in the name of the Lord.
People: **Hosanna in the highest.**

THE PROCESSION

Celebrant: Let us go forth in peace.
People: **In the name of Christ. Amen**



Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

READINGS

OLD TESTAMENT: A Reading from the Prophet Isaiah

[50.4-9a]

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?.

The Word of the Lord.
Thanks be to God.

PSALM 31, *IN TE, DOMINE, SPERAVI*

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; * **when they see me in the street they avoid me.**

12 I am forgotten like a dead man, out of mind; * **I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O Lord. * **I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, * **and in your loving-kindness save me."**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father..

The Word of the Lord.

Thanks be to God.

THE PASSION OF OUR LORD JESUS CHRIST, ACCORDING TO ST. MARK (14.1- 15.47)

A dramatic reading of the Passion will be read by members of the congregation. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Mark 15:22) all stand.

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; especially for Justin, Archbishop of Canterbury, for Michael, our Presiding Bishop; for Alan and Carol, our Bishops; Jean Baptiste and Gregory, our Canons; and for James, our priest; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Shelter under your care, the men and women of our armed forces at home and in distant places; **That their courage may grow daily, their faith increase, and their strength never fail.**

We pray for all police and fire personnel called to protect us, our families, and neighbors; our homes, our streets, and our community; **That they may, with all who trust in you, never grow weary or faint.**

Uphold physicians, nurses, caregivers, and all others who minister to the sick and suffering; **That they may serve their patients with wisdom, skill, and empathy.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

We pray for the Seven Black Sister Churches of our Diocese: Saint Bartholomew's, Cambridge / Saint Cyprian's, Roxbury / Church of the Holy Spirit, Mattapan / Saint John & Saint James, Roxbury / Saint Mark's, Dorchester / Saint Mary's, Dorchester and our parish, St. Augustine & St. Martin, Boston.

In our Diocesan Cycle of Prayer, we pray for the Parishes of the Churches of the Charles River Deanery All Saints Parish, Brookline / Church of Our Saviour, Brookline / St. Paul's Church, Brookline / The Allston Abbey, Boston / Boston University Chaplain, Boston / The Church Home Society

In our Anglican Cycle of Prayer, we pray for The Anglican Church of the Province of West Africa

We pray for the growth of this Parish in mission, numbers, and impact for the building up of God's kingdom.

Let us pray for our own needs and those of others, either silently or aloud.

PARISH LIFE PRAYERS

For a Birthday or Wedding Anniversary

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant:	The peace of the Lord be always with you.
People:	And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE



HYMN

My Song is Love Unknown

Hymnal 458

458

Jesus Christ our Lord

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet



*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman (1624-1683), alt.
Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

SURSUM CORDA & PREFACE

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

...Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

704 *In unison* **JOHN MERBECKE, 1549**

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are

full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.

EUCCHARISTIC PRAYER

...Therefore we proclaim the mystery of faith:

Christ has died

Christ is risen.

Christ will come again.

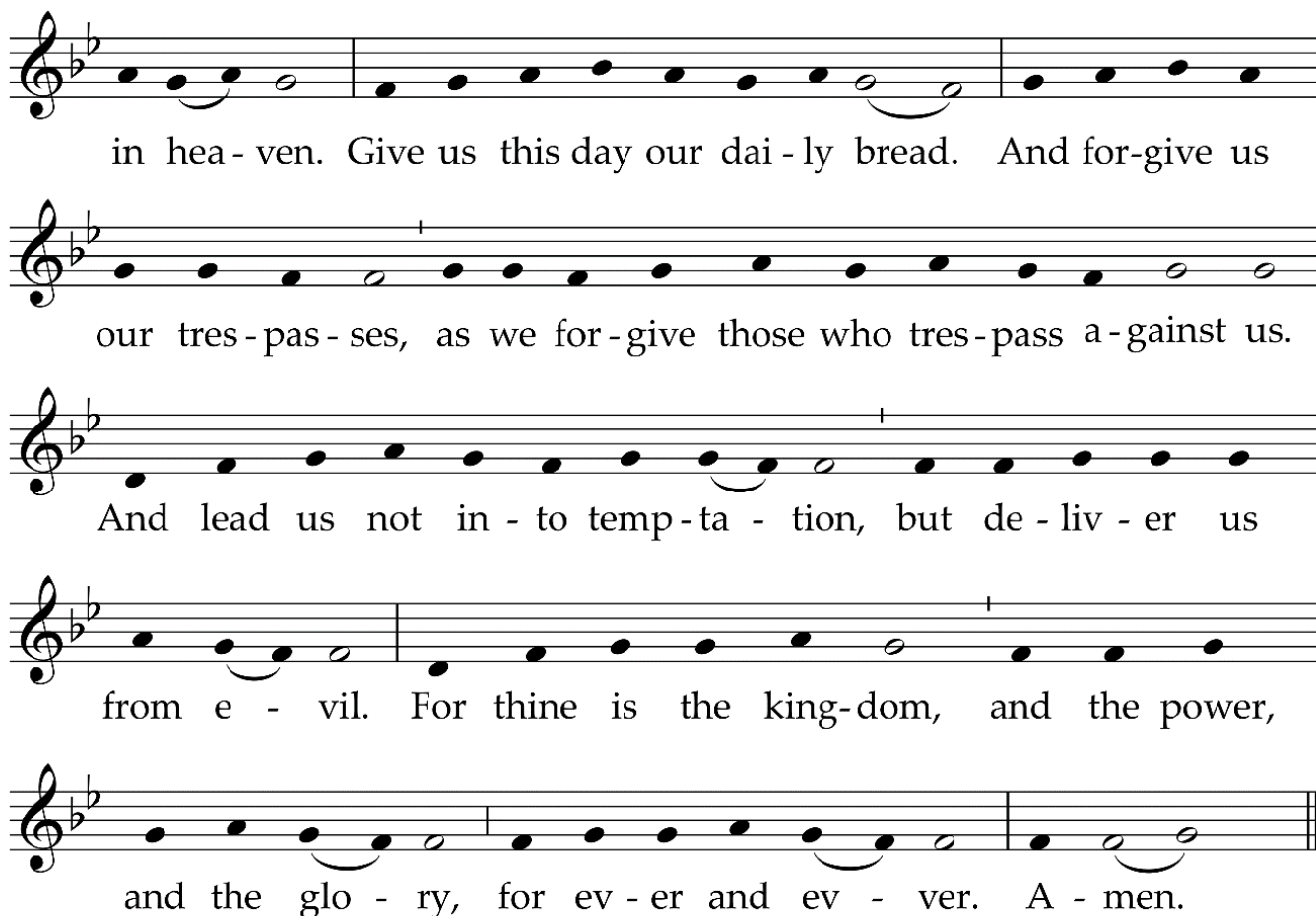
...By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

Celebrant *All*

Our Fa-ther, who art in hea-ven, hal-low - ed be thy Name,

thy king-dom come, thy will be done, on earth as it is



in hea - ven. Give us this day our dai - ly bread. And for-give us
our tres - pas - ses, as we for-give those who tres-pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king-dom, and the power,
and the glo - ry, for ev - er and ev - ver. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia!

AGNUS DEI

1940 Hymnal 706

706 **Agnus Dei** **JOHN MERBECKE, 1549**

In unison



O Lamb of God, that ta - kest a - way the sins of the world,



PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

We invite those unable to be present with us today to pray the following:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

POST COMMUNION PRAYER

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to

you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

RECESSIONAL

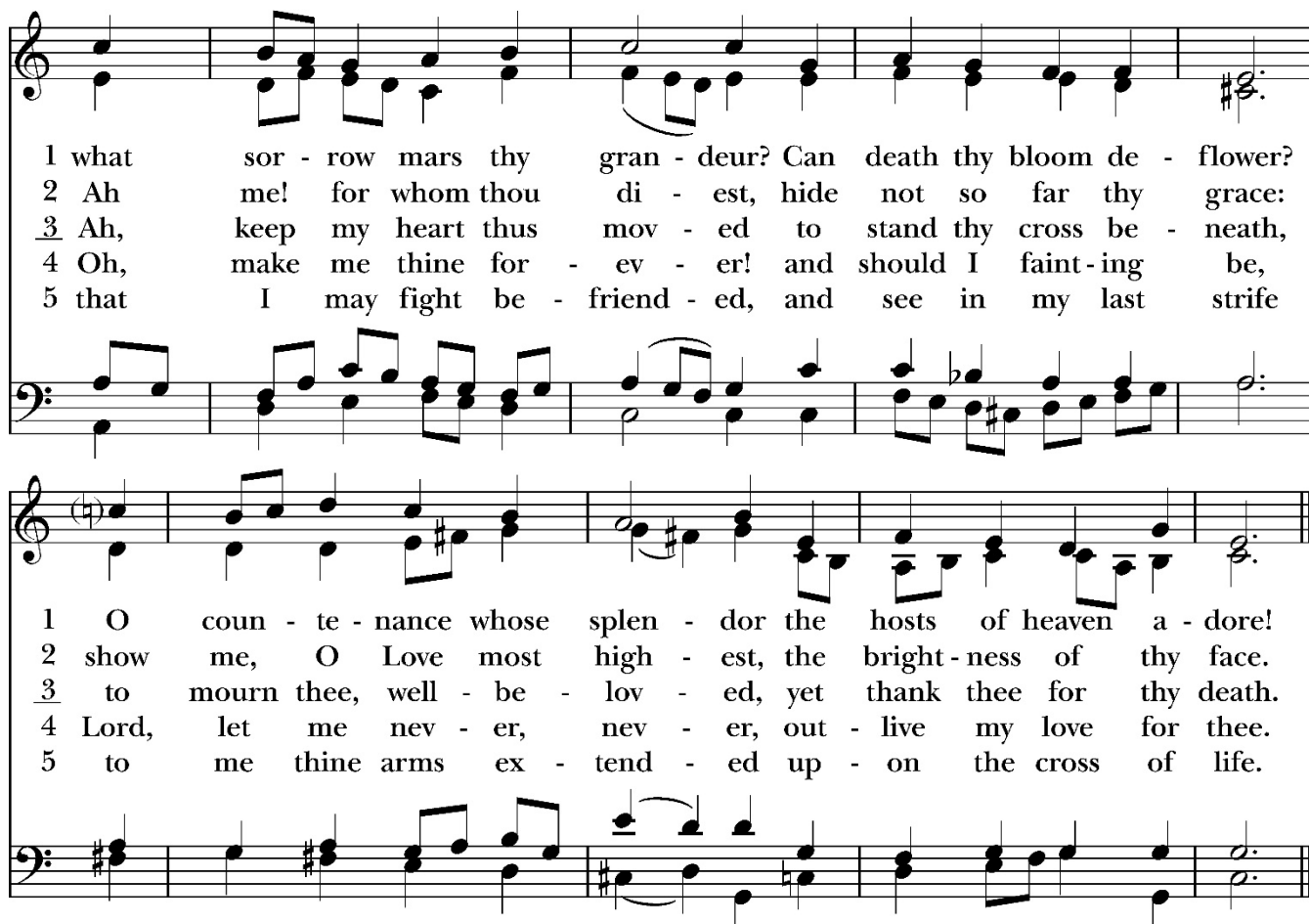
O Sacred Head, Sore Wounded

Hymnal 168

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the staves, with some verses marked with asterisks (*4, *5) indicating they are optional or alternate.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).



Stream our
services!

ANGELUS

V. The Angel of the Lord announced unto Mary, **R. And she conceived by the Holy Ghost.**

V. Hail Mary, full of grace, the Lord is with thee, Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

R. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

V. Behold the handmaid of the Lord; **R. Be it unto me according to thy word.**

Hail, Mary . . .

V. And the Word was made flesh, **R. And dwelt among us.**

Hail, Mary . . .

V. Pray for us, O holy Mother of God. **R. That we may be made worthy of the promises of Christ.**

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✙ Cross and Passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**



POSTLUDE

ANNOUNCEMENTS

Please consider joining the Union of Black Episcopalians National and Massachusetts State Chapter! Chapter dues are \$50. National dues are listed by category in the application. Applications are located in the back of the nave! Any questions, please reach out to Fr. Hairston

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HOLY WEEK & EASTER 2024	
24 March 2024	Palm Sunday, 9:30AM
27 March 2024	Wednesday Tenebrae w/ St. John & St. James Church, 6PM
28 March 2024	Maundy Thursday, 6PM
29 March 2024	Good Friday, 6PM
30 March 2024	Holy Saturday / Easter Vigil, 6PM
31 March 2024	Easter / Resurrection Sunday, 9:30AM



Support our Parish!!

CLERGY & STAFF

The Most Rev. Michael B. Curry, *Presiding Bishop*

The Rt Rev. Alan M. Gates, *Diocesan Bishop*

The Rt. Rev. Dr. Carol J. Gallagher, *Assistant Bishop*

Rev'd Fr. James M. Hairston, *Priest in Charge*

Mr. Ron Dynneson, *Organist*

Ms. Linde Dynneson, *Cantor*

Mr. James Carter, Jr., *Sexton*

Ms. Leah Kyle, *Bookkeeper*

VESTRY

Ms. Judith Graham-Robey, *Senior Warden*

Mr. Darnley Corbin, Jr., *Junior Warden*

Ms. Adrienne Campbell, *Treasurer*

Dr. Kafi Meadows, *Clerk*

Ms. Cynthia Brewington

Ms. Barbara Dewey

Ms. Roxanne Hoke-Chandler

Ms. Marilyn F. Marion

Dr. Carrie Guscott

During the week, Fr. Hairston is available by appointment. His office hours are typically Saturdays 10-2PM; pending military or diocesan obligations. If you need to reach him at other times for pastoral emergencies, such as an unexpected hospitalization or a death in your immediate family, contact him at 617.899.8286 or chaplainhairston@gmail.com.

*Bulletin Image:

Ruseckas, Kanutas. Girl with Palm Sunday Fronds, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56500>

*Hymn 458 Image:

<https://hymnary.org/hymn/EH1982/458>

*Angelus Image:

Crite, Allan. Streetcar Madonna